



Together we build our parish

سوا منبني الرعية

Saint George Maronite Catholic Church

رعية مار جرجس المارونية

1493 Cranston Street, Cranston, RI

Church office: 401-723 8444

Email: stgeorgeri1@gmail.com

Website: www.stgeorgeri.com

August 10, 2025

Tenth Sunday of Pentecost

Meet Your Clergy

Fr. Tony Saab, Pastor
frtonysaab@gmail.com

Deacon Farid Zaarour
fzaarour@yahoo.com

Liturgical Schedule

Wednesday, Thursday and
Friday 10:00am

Saturday 4:00 pm

Sunday 8:30 am (Latin rite);
10:30 am

**Exposition of the
Holy Eucharist**

Thursday at 6:00pm

Office Hours

Mon, Weds, Thurs, and Friday
by appointment. **401-7238444**

email:

stgeorgeri1@gmail.com

Jihane Ayoub

Office assistant administrator



Sacraments

Baptism & Confirmation

One month in advance with the
Pastor.

Matrimony:

Arrangements should be made by
couples six months prior to the
wedding date.

Reconciliation:

One hour before liturgies, or by
appointment.

Please call the office or email
frtonysaab@gmail.com

Anointing of the Sick:

Please notify the office if a member
of your family is ill, hospitalized, or
homebound and would like to receive
Holy Communion at home.

Weekly collections

\$1,967.00

Thank you for your
continued support!



Forty-day liturgies are considered a
priority. When necessary, they will
be scheduled with other previously
reserved intentions.



Feast of the Assumption of the
Virgin Mary

August 15, 2025

"May the
beads
of the
Rosary
be in
the hands
of all."

- Ven. Pope Pius XII

www.facebook.com/TheCatholicRose

Liturgical Intentions

8/9 4:00pm	One-year anniversary for Nasseur Badway , requested by his loving family.
8/10 8:30am 10:30am	Memorial liturgy for Tanios and Katherine Akl , and Chehadeh and Katherine Khairallah , requested by their loving family.
Thursday 8/14 7:00pm Friday 8/15 10:00am	Feast of the Assumption عيد انتقال العذراء
8/16 4:00pm	Memorial liturgy for the deceased members of the Osko family , requested by Saliba Osko and his loving family.
8/17 8:30am 10:30am	Mass of Thanksgiving to Our Lady of Lourdes , requested by Chancy-Antoine family Memorial liturgy for Youssef and May Hoyek , requested by their loving son Gaby.
8/23 4:00pm	Four-year anniversary for Mary Ann Solomon , requested by her loving children Donald Jr. and Cheryl.
8/24 8:30am 10:30am	Birthday remembrance for Romeo Moretti , requested by his loving family. Anniversary liturgy for Marie, Fadia, and Zakhia Kosseifi , requested by Therese Hachem and her loving family.
8/30 4:00pm	
8/31 8:30am 10:30am	
9/6 4:00pm	One-year anniversary liturgy for Lillian D. Barish , requested by her loving family.
9/7 8:30am 10:30am	

TENTH SUNDAY OF PENTECOST SEASON

The Apostle preaches the Kingdom

2 Kings 1: 2-8

Ahaziah fell through the lattice of his roof terrace at Samaria and was injured. So he sent out messengers with the instructions: "Go and inquire of Baalzebub, the god of Ekron, whether I shall recover from this injury." Meanwhile, the messenger of the LORD said to Elijah the Tishbite: Go and meet the messengers of Samaria's king, and tell them: "Is it because there is no God in Israel that you are going to inquire of Baalzebub, the god of Ekron?" For this, the LORD says: You shall not leave the bed upon which you lie; instead, you shall die. And Elijah departed. The messengers then returned to Ahaziah, who asked them, "Why have you returned?" They answered, "A man met us and said to us, 'Go back to the king who sent you and tell him: The LORD

says: Is it because there is no God in Israel that you are sending to inquire of Baalzebub, the god of Ekron? For this you shall not leave the bed upon which you lie; instead, you shall die.'" The king asked them, "What was the man like who met you and said these things to you?" They replied, "He wore a hairy garment* with a leather belt around his waist." "It is Elijah the Tishbite!" he exclaimed.

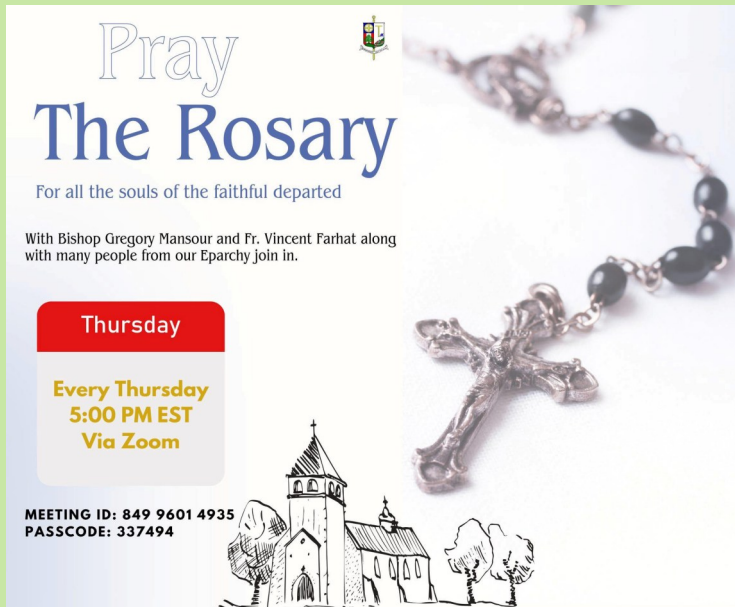
1 Corinthians 12:1-11

Now in regard to spiritual gifts, brothers, I do not want you to be unaware. You know how, when you were pagans, you were constantly attracted and led away to mute idols. Therefore, I tell you that nobody speaking by the spirit of God says, "Jesus be accursed." And no one can say, "Jesus is Lord," except by the holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there

are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another the expression of knowledge according to the same Spirit; to another faith by the same Spirit; to another gifts of healing by the one Spirit; to another mighty deeds; to another prophecy; to another discernment of spirits; to another varieties of tongues; to another interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

Matthew 12:22-32

Then they brought to him a demoniac who was blind and mute. He cured the mute person so that he could speak and see. All the crowd was astounded, and said, "Could this perhaps be the Son of David?" But when the Pharisees heard this, they said, "This man drives out demons only by the power of Beelzebul, the prince of demons." But he knew what they were thinking and said to them, "Every kingdom divided against itself will be laid waste, and no town or house divided against itself will stand. And if Satan drives out Satan, he is divided against himself; how, then, will his kingdom stand? And if I drive out demons by Beelzebul, by whom do your own people drive them out? Therefore they will be your judges. But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you. How can anyone enter a strong man's house and steal his property, unless he first ties up the strong man? Then he can plunder his house. Whoever is not with me is against me, and whoever does not gather with me scatters. Therefore, I say to you, every sin and blasphemy will be forgiven people, but blasphemy against the Spirit will not be forgiven. And whoever speaks a word against the Son of Man will be forgiven; but whoever speaks against the holy Spirit will not be forgiven, either in this age or in the age to come.



Pray
The Rosary

For all the souls of the faithful departed

With Bishop Gregory Mansour and Fr. Vincent Farhat along with many people from our Eparchy join in.

Thursday

Every Thursday
5:00 PM EST
Via Zoom

MEETING ID: 849 9601 4935
PASSCODE: 337494

The Feast of the Assumption عيد انتقال العذراء

The Feast of the Assumption of the Blessed Virgin Mary, celebrated on August 15, commemorates the assumption of the Virgin Mary—body and soul—into heavenly glory at the end of her earthly life. This dogma was formally defined by Pope Pius XII in 1950, though it had been believed and celebrated by Christians since the early centuries of the Church.

...“the Immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.” (Munificentissimus Deus, 44)

This statement affirms that Mary did not undergo bodily corruption after death. Instead, she was taken into heaven, body and soul, given her unique role in salvation history.

Theological Significance

a. The Virgin Mary's Role in Salvation History

The Blessed Mother cooperated fully with God's plan—her fiat ("Let it be done") at the Annunciation (Luke 1:38) marked the beginning of Jesus' incarnation. As the Mother of God (Theotokos), she shares uniquely in her Son's redemptive work.

b. Victory over Death

The Assumption is a sign of what is promised to all the faithful. The Virgin Mary's bodily glorification anticipates the resurrection of the dead and shows the ultimate dignity of the human body.

“The Assumption is the final act of God's grace in Mary's life and a preview of our own destiny.” (Catechism of the Catholic Church, 966)

c. Preservation from Corruption

Because she was immaculately conceived and remained free from sin, she was preserved from bodily decay, which is a consequence of original sin (cf. Romans 6:23).

Ecclesiological and Eschatological Meaning

The Virgin Mary is a symbol of the Church. Her assumption foreshadows the final glorification of the Church, the body of Christ.

It points toward the “last things”—our resurrection, final judgment, and eternal life. Mary's assumption is a pledge of the future resurrection of all who belong to Christ.



دور العذراء مريم بمشروع الخلاص

أما العذراء شاركت بكأيتها بخطة الله، وقالت "نعم" للملاك جبرائيل (لوقا 1:38) بلّشت مسيرة تجسّد يسوع. وبما إنا هي أم الله إلهنا مشاركة مميزة بخلاص العالم.

النصر ع الموت

عيد الانتقال هو علامة للرجاء يلي الله وعد فيه كل المؤمنين. تمجيد جسد العذراء يبعطينا صورة مسبقة عن قيامة الأموات، وبيبين اديش الجسد البشري إلو كرامة كبيرة عند الله.

"الانتقال هو آخر عمل من نعمة الله بحياة مريم، ومعابنة مسبقة لمصيرنا نحنا كمان." (تعليم الكنيسة الكاثوليكية، رقم 966)

الحماية من الفساد

بما إنا العذراء مريم كانت بلا خطيّة أصلية من ساعة الحبل فيها (الحبل بلا دنس)، والله حفظها من أي خطيّة، فبالتالي ما تعرّض جسدها للفساد بعد الموت، لأنو الفساد هو نتيجة الخطيّة (راجع رومية 6:23)

Saint George Maronite Catholic Church

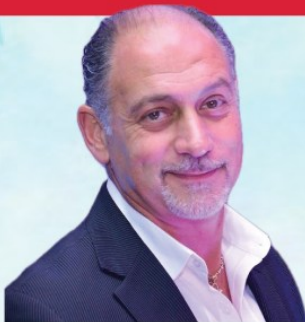
1493 Cranston Street, Cranston, RI

Annual LEBANESE FESTIVAL



FRIDAY	SEPTEMBER 19	2:00PM – 12:00AM
SATURDAY	SEPTEMBER 20	2:00PM – 12:00AM
SUNDAY	SEPTEMBER 21	12:00PM – 7:00 PM

LIVE MUSIC | FOOD | DANCE | RAFFLE | HOOKAH | FUN FOR ALL



ANDRE IBRAHIM
FRIDAY



RAMY KANJ
SATURDAY



DJ
SUNDAY



MUSIC BY GEORGE GEHA AND BAND



**AUTHENTIC LEBANESE
FOOD & DESSERTS**



FREE ADMISSION & PARKING



**FREE
ADMISSION**

*All are invited to come and join us
Festivities will go on come rain or shine!
Under the tents or in the open air!*

Lebanese Mahrajan Food Festival

St. Anthony of the Desert Church, 300 N. Eastern Avenue, Fall River, MA



Fri, Aug 8th ~ 5pm to 10pm
Sat, Aug 9th ~ Noon to 11pm
Sun, Aug 10th ~ 11am to 5pm



**Authentic
Lebanese
Food and
Pastry**



**Mitchell Kaltsunas
and
Ensemble**
Fri. 6pm-10pm
Sat. 7pm-11pm



**Alcoholic
Beverages**

**Basket
Raffles**

Hookah



**The Khourys
Featuring
Marlon**
Sun. 1pm-3pm



DJ, Raymond
Fri. 5pm-6pm
Sat. 3pm-7pm
Sun. 11am -5pm



THROWBACK
Sat. 1pm-3pm

Dancing and so much more!

Facebook: St Anthony of the Desert Maronite Catholic Church
Website: <https://saotd-fr.org/> Phone: 508-672-7653

**FREE
PARKING**





Saint Theresa

MARONITE CATHOLIC CHURCH

Ahlan wa Sahlan!

LEBANESE FESTIVAL

AUGUST 22-24

FRI 5-11 PM

SAT 12-11 PM

SUN 12-5 PM



**DELICIOUS HOMEMADE LEBANESE FOOD & SAJ
PLUS: GAMES, RAFFLES, BAR, HOOKAH, & LIVE MUSIC**

STAR SINGER

George Deeb



VIRTUOSO

Mitch Kaltzunas



DJ

Gabriel Massih



SATURDAY

ALL WEEKEND



**FREE ADMISSION
FUN FOR THE ENTIRE FAMILY
OPEN RAIN OR SHINE**



**ST. THERESA CHURCH LOT
343 N. MAIN STREET
BROCKTON, MASS**

Our Lady Of Purgatory Church



Lebanese Festival

Food . Bar . Live Music . Saji . Raffles . Dancing .

Friday, September 12, 2025
5:00PM - 11:00PM

Saturday, September 13, 2025
12:00PM - 11:00PM

Live Entertainment



*Mitchel
Kaltzunas*

With Bashir El- Khoury Band

*Tarek
Abdelhai*



Money Raffles Prizes
\$1,000 - \$500 - \$200

Drawing
Saturday, September 13, 2025
10:30PM

NO OUTSIDE FOOD OR DRINK

4254 Acushnet Ave, New Bedford, MA 02745

Bishop Gregory Mansour
at the
Eparchy of Saint Maron's
16th Annual Benefit Dinner

Wednesday, October 22, 2025
The Metropolitan Club



Proceeds will support Seminarians,
Parishes and Missions, Retired Priests,
and the Church in the Middle East.